



# STATE OF WISCONSIN CRIMINAL JUSTICE COORDINATING COUNCIL

SCOTT WALKER, GOVERNOR

ATTORNEY GENERAL BRAD D. SCHIMEL, CO-CHAIR  
SECRETARY CATHY JESS, CO-CHAIR

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## MEETING OF THE STATE CRIMINAL JUSTICE COORDINATING COUNCIL EVIDENCE-BASED DECISION MAKING SUBCOMMITTEE December 6, 2018

Notice is hereby given that a meeting of the **Evidence-Based Decision Making Subcommittee** of the State Criminal Justice Coordinating Council will be held on Thursday, December 6, 2018, at 9:00 a.m., in the Iowa Room at the Department of Corrections, 3099 E. Washington Ave., Madison, WI to conduct the following business:

- 9:00 a.m. Welcome; Review of Goals and Agenda for the Meeting (*Chairs*)
- 9:15 a.m. Pretrial Updates
- Legislative Study Committee on Bail and Conditions of Pretrial Release (*Kelli Thompson/Adam Plotkin*)
    - Bill Drafts/Discussion
    - Timeline
  - Pretrial Pilots (*Connie Kostelac*)
    - Project Updates
    - Next Steps
  - Arnold Foundation Pretrial Research and Implementation Sites Project Application Update
    - Process/Timeline
- 10:00 a.m. NIC Technical Assistance Request Update/Discussion (*Matt Raymer*)
- TA Overview
    - EBDM “Scaling Up”
    - EBDM Sustainability
    - Timeline (2019)
  - Pending NIC Conditions Memo/Discussion
    - Communications Strategy
    - Legislative Engagement
    - Data
  - State EBDM Team Commitment Discussion
- 10:45 a.m. 2019 Scaling Up/Sustainability Planning (*All*)
- Outreach/Communications Plan for New Stakeholders
    - Priority Communications/Timeline
  - Expansion/Scaling Up Committee
    - Purpose
    - Membership
    - Update on LJAF Technical Assistance Funding Application
    - Other Potential Funding Sources
    - Interface with State Team/Meeting Schedule Discussion

- Sustainability of Existing Efforts
  - Role/Interface with Existing 8 Local Teams/Implementation
  - Local Issues for State Team Action Discussion
  - Impact on Current State CJCC Subcommittees
- Next Steps/Action Items

12:30 p.m. FY18 BJA Justice Reinvestment Initiative (JRI) Grant Application

- Timeline – Due January 7, 2019

Meeting Recap

- Action Items
- Future Meeting Schedules

**Public Comment**

Members of the general public are invited to address the Committee

1:00 p.m. Adjourn