



# STATE OF WISCONSIN CRIMINAL JUSTICE COORDINATING COUNCIL

SCOTT WALKER, GOVERNOR

ATTORNEY GENERAL BRAD D. SCHIMEL, CO-CHAIR  
SECRETARY JON E. LITSCHER, CO-CHAIR

---

## MEETING OF THE STATE CRIMINAL JUSTICE COORDINATING COUNCIL PROBLEM-SOLVING COURTS SUBCOMMITTEE January 13, 2016

Notice is hereby given that a meeting of the **Problem-Solving Courts Subcommittee** of the State Criminal Justice Coordinating Council will be held on January 13, 2016 at 9:30 a.m., in Training Room 150 at the Department of Justice, 17 West Main St., Madison, WI to conduct the following business:

|            |  |                            |
|------------|--|----------------------------|
| 9:30 a.m.  | Convenes   | <i>Chair</i>               |
|            | Roll Call  | <i>Recording Secretary</i> |
|            | Welcome and Opening comments                                       | <i>Chair</i>               |
|            | Approval of 11/11/16 meeting minutes                               |                            |
|            | Evidence-Based Decision Making Initiative Updates                  |                            |
|            | ▪ EBDM Position Paper  |                            |
|            | ▪ EBDM Pilot Programs  |                            |
|            | Subcommittee Position Paper Review                                 |                            |
|            | ▪ Community Behavior Change  |                            |
|            | ▪ Behavior Response  |                            |
|            | Subcommittee Work Planning   |                            |
|            | ▪ Review of Change Target Goals                                    |                            |
|            | ○ Behavior Response  |                            |
|            | ○ Suspension/Termination of Benefits                               |                            |
|            | ○ Community Behavior Change  |                            |
|            | ▪ Work Plan Review/Next Steps – Behavior Response                  |                            |
|            | ▪ Work Plan Sequencing   |                            |
|            | Future Meeting Schedule and Calendars                              |                            |
|            | <b>Public Comment</b>  |                            |
|            | Members of the general public are invited to address the Committee |                            |
| 11:30 a.m. | Adjourn  |                            |