



STATE OF WISCONSIN CRIMINAL JUSTICE COORDINATING COUNCIL

SCOTT WALKER, GOVERNOR

ATTORNEY GENERAL BRAD D. SCHIMEL, CO-CHAIR
SECRETARY JON E. LITSCHER, CO-CHAIR

MEETING OF THE STATE CRIMINAL JUSTICE COORDINATING COUNCIL PROBLEM-SOLVING COURTS SUBCOMMITTEE July 25, 2017

Notice is hereby given that a meeting of the **Problem-Solving Courts Subcommittee** of the State Criminal Justice Coordinating Council will be held on July 25, 2017 at 1:00 p.m., in Training Room 150A at the Department of Justice, 17 West Main St., Madison, WI to conduct the following business:

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|-----------|--|----------------------------|
| 1:00 p.m. | Convenes | <i>Chair</i> |
| | Roll Call | <i>Recording Secretary</i> |
| | Welcome and Opening comments | <i>Chair</i> |
| | Approval of 6/20/17 meeting minutes | |
| | EBDM Phase VI Updates (<i>Matt Raymer</i>) | |
| | ▪ Subcommittee Name Discussion | |
| | ○ Consideration of name change to <i>Behavioral Change Interventions Subcommittee</i> | |
| | Community Behavior Change Goal | |
| | ▪ Follow-up Review/Discussion of <i>Building an Evidence-Based Delivery System</i> (<i>Connie Kostelac, Mimi Carter</i>) | |
| | ▪ Discussion on Minimum Requirements of Evidence-Based Treatment Providers (<i>Katy Burke, Beth Robinson</i>) | |
| | ▪ Identification of next steps/assignments | |
| | Suspension/Termination of Benefits Goal | |
| | ▪ Updates on Income Maintenance Consortia (<i>Jennifer Malcore, Holly Audley</i>) | |
| | ▪ 'Best Practices for Jails' Update/Discussion (<i>Jennifer Malcore, Holly Audley</i>) | |
| | ▪ Identification of next steps/assignments | |
| | Discussion on Additional Subcommittee Goals/Progress to Date | |
| | ▪ Behavior Response (<i>Nick Sayner</i>) | |
| | ▪ Dosage Probation (<i>Mimi Carter</i>) | |
| | ▪ Short/Long-Term Goals | |
| | Meeting Recap | |
| | ▪ Action Items | |
| | ▪ Potential Intersection Between Subcommittees | |
| | ▪ Items for State Policy Team Discussion | |
| | Future Meeting Schedule and Calendars | |
| | ▪ 8/22/17 Meeting | |

Public Comment

Members of the general public are invited to address the Committee

3:00 p.m.

Adjourn