



# STATE OF WISCONSIN CRIMINAL JUSTICE COORDINATING COUNCIL

TONY EVERS, GOVERNOR

ATTORNEY GENERAL JOSH KAUL, CO-CHAIR  
DEPARTMENT OF CORRECTIONS SECRETARY JARED HOY, CO-CHAIR

## MEETING OF THE STATE CRIMINAL JUSTICE COORDINATING COUNCIL TREATMENT ALTERNATIVES AND DIVERSION SUBCOMMITTEE

Thursday, January 22, 2026 // 12:00 p.m. – 2:00 p.m.

Join ZoomGov Meeting <a href="https://widoj.zoomgov.com/j/1606110464">https://widoj.zoomgov.com/j/1606110464</a>	Meeting ID: 160 611 0464	Phone: 551 285 1373
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Notice is hereby given that a meeting of the **Treatment Alternatives and Diversion Subcommittee (serves as the State Crisis Intervention Program Advisory Board)** of the [State Criminal Justice Coordinating Council](#) will be held on Thursday, January 22, 2026, at 12:00 p.m., via Zoom to conduct the following business:

12:00 p.m.	<b>Welcome and Opening Comments</b> Quorum Check	Co-Chairs
	<b>Approval of November 20, 2025, Meeting Minutes</b> <i>Motion to Approve</i>	All
	<b>Subcommittee Member Updates/Announcements</b>	All
12:15 p.m.	<b>DHS 72: Peer Recovery Support Services</b>	Kenya Bright Pam Lano
1:15 p.m.	<b>Announcements</b> Lunch and Learn CORE Navigation SCIP Research Grant Announcement	Kaley Horvath Katie Snell
	<b>Public Comment</b> Members of the public are invited to address the subcommittee.	
2:00 p.m.	<b>Adjourn</b> <i>Motion to Adjourn</i>	All

Some members of the public may not be able to attend the meeting remotely, such as those without telephone or internet access or those who are deaf or hard of hearing. Such individuals are asked to please contact the DOJ Bureau of Justice Programs in advance of the meeting at (608) 287-4310.

### [TAD Subcommittee 2026 Meeting Dates](#)

March 26, May 28, July 23, Sept 24, Nov 19

***CJCC Vision: To make the criminal justice system a better investment  
toward improving the quality of life in Wisconsin.***

***CJCC Mission: To promote and facilitate the implementation of effective criminal justice policies and practices that  
maximize justice and the safety of the public.***